



# CHEROKEE METROPOLITAN DISTRICT

6250 Palmer Park Blvd., Colorado Springs, CO 80915-2842

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Our mission is to exceed our customer's needs by providing safe and uninterrupted water and sewer services, high quality water supply, well-maintained parks and open spaces, and well-lit streets. We are committed in continually striving to attain the highest quality services at the lowest reasonable costs and to prepare for the anticipated needs and requirements of current and future customers through the allocation of technical, financial, operational, planning, and managerial resources necessary to ensure our service goals and expectations are met in a safe, responsible, and professional manner.

## PUBLIC HEARING OF THE BOARD OF DIRECTORS

### CONSIDERATION OF PROPOSED 2018 TAP FEE REVISIONS

#### AGENDA

#### Board of Directors

#### Term Expires

Steve Hasbrouck, President  
Larry Keleher, Vice President  
Rene Sintas, Secretary  
Phil Garrison, Director  
Dave Mattes, Director

May 2022  
May 2020  
May 2022  
May 2022  
May 2020

**DATE:** October 9, 2018

**TIME:** 5:30 p.m.

**LOCATION:** Cherokee Metropolitan District – Board Room  
6250 Palmer Park Blvd., Colorado Springs, Colorado 80915

#### **1. Call to Order**

- A. Roll Call of the Board of Directors/Declaration of a Quorum
- B. Director Qualifications and Disclosures
- C. Pledge of Allegiance

#### **2. Review and Approval of the Agenda**

- A. Addendums
- B. Amendments
- C. Approval

### **3. Public Comments on Items NOT on the Agenda**

The Board and District staff value the public's input. Please respect the following when making formal comments to the Board of Directors:

- Please sign in when you arrive prior to making public comment or at the time of making your comments.
- Please keep comments restricted to the topics of the District and its business, and limit time to a maximum of three minutes.
- Please keep comments respectful of others and organized for understanding. It is further requested that civility is maintained when addressing the Board, District staff, news media, law enforcement, and the public.

### **4. Action Items**

- A. Discussion of Revisions and Increases in Tap Fees – Jonathon Smith Presenting

### **5. Adjournment**